

***IN ACCORD WITH LB 898 A COPY OF THE OPEN MEETINGS ACT  
IS POSTED AT THE BACK OF THE CHAMBER BY THE NORTHWEST DOOR***

**AGENDA**

**LINCOLN CITY COUNCIL/ LANCASTER COUNTY BOARD JOINT PUBLIC HEARING  
ON THE 2040 LINCOLN-LANCASTER COUNTY COMPREHENSIVE PLAN  
CITY COUNCIL CHAMBERS, SUITE 112  
TUESDAY, OCTOBER 18, 2011, 5:00 P.M.**

**CALL TO ORDER - COUNTY BOARD CHAIR PERSON**

**CALL TO ORDER - CITY COUNCIL CHAIR PERSON**

**ELECTION OF CHAIR PERSON - COUNTY CLERK CALLS THE ROLL  
CITY CLERK CALLS THE ROLL**

**ELECTED CHAIR PERSON READS STATEMENT OF PROTOCOL**

**PUBLIC HEARING  
PLANNING DEPARTMENT STAFF PRESENTATION**

**11R-250      THE 2040 LINCOLN-LANCASTER COUNTY COMPREHENSIVE  
PLAN (LPLAN 2040).**

**ADJOURNMENT - COUNTY BOARD CHAIR PERSON  
COUNTY CLERK CALLS ROLL**

**ADJOURNMENT - CITY COUNCIL CHAIR PERSON  
CITY CLERK CALLS ROLL**

**TENTATIVE ACTION BY THE CITY COUNCIL IS SCHEDULED FOR MONDAY, OCTOBER  
31, 2011. TENTATIVE ACTION BY THE COUNTY BOARD IS SCHEDULED FOR TUESDAY,  
OCTOBER 25, 2011.**